

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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Concord, N.H. 03301-2429

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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

July 12, 2007

Thomas A. Mason Sr.
President
Lakes Region Water Company, Inc.
PO Box 389
420 Governor Wentworth Highway
Moultonborough, NH 03248

Re: DW 07-078, Lakes Region Water Company, Inc. Filing to Request Approval to Require Hidden Valley Residents to Upgrade their Home Services.

Dear Mr. Mason Sr.:

This letter serves as an acknowledgement of Lakes Region Water Company, Inc.'s Filing to Request Approval to Require Hidden Valley Residents to Upgrade their Home Services, received July 11, 2007. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/smd

THOMAS A MASON SR
LAKES REGION WATER COMPANY IN
PO BOX 389
420 GOV WENTWORTH HWY
MOULTONBORO NH 03254

Docket #: 07-078 Printed: July 12, 2007

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429**

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
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